

FILED
GREENVILLE S.C.

1188-814
GRANTEE'S ADDRESS:

GROSS & GAULT, Attorneys at Law

APR 21 10 29 AM '83

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

DONNIE P. PARKER
R.M.C.

KNOWN ALL MEN BY THESE PRESENTS, that FLORA ELMA PARKER

in consideration of ONE DOLLAR AND LOVE AND AFFECTION----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto FLORA ELMA PARKER, SHARON H. PAINTER, AND GENE PAINTER, their heirs and assigns, forever;

AN undivided one-third (1/3) interest each in the below described property:

ALL that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, situate, lying and being on Kingswood Circle, and being shown and designated as Lot 31 of Kingswood Subdivision as shown on plat recorded in Plat book 4-X, Page 18, RMC Office for Greenville County, and having such metes and bounds as shown thereon. Reference to said plat being made for a more complete description.

This being the same property conveyed to the Grantor by deed of Sharon H. Painter recorded in the RMC Office for Greenville County in Deed Book 1179 at Page 825 on December 29, 1982.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record, on the recorded plat(s) or on the premises.

As a part of the consideration hereof, the Grantees agree to assume and pay, according to its terms, that certain note and mortgage given to United Federal Savings and Loan Association, on which there is a balance due of approximately \$21,500.00; said mortgage being recorded in Mortgage Vol. 1421 at Page 644 in the R.M.C. Office for Greenville County, South Carolina.

17 (135) 551.2-1-31

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 17th day of April 1983

SIGNED, sealed and delivered in the presence of:

Donnie P. Parker
Barth O. Dancy

Flora Elma Parker (SEAL)
Flora Elma Parker (SEAL)

(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of April 19 83

Barth O. Dancy (SEAL)
Notary Public for South Carolina
My commission expires: _____

Donnie P. Parker

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER
NOT NECESSARY - GRANIOR A FEMALE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ 19____

(SEAL)

Notary Public for South Carolina.
My commission expires: _____

RECORDED this APR 21 1983 day of _____ 19____, at 10:29 A. M., No. 27492

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